



2, Who, .
"borne by
spotted deer₅
were bom sdf-
radiantj **with**
weapons, war-

cries^ and decorations.

3.- 1 hear the cracking
of the wMps in their
- hands₃ wonderfully inspiring
(courage) in the fight,
^ . 4. Address the god-giren
prayer^b to those who.^re
- your **strength**, the
destroyers of foes₅ the
powerful,
- possessed of brilliant
reputation.

5. Praise the sportive and
resistless might of the
4 WAT?.TTT\^ who were bom
amongst kine,^c and whose
strength has been '.nourished
by (the* enjoyment of)
i the milk.* tv^r
VS>4Atv^ ||- H -
fii _6.. Which is chief
leader among you, agita-

4—

.KC^^O.^I^O

S-

^ of the text, *Jtostium immtmem'*, and
M. Langlois, *inattaguable* : but
^ it, is doubtful if £3r-i;fl^ can admit
of such an interpretation.
.^r ^a *VaszbMhy* with sounds, or
speeches; «.«, according to the
(^ Scholiast, with cries terrifying the
enemy's army. *Vdii* is a syno-
r *nym of *vdcji*, speech, voice, in the
IKghanfa.
£ ^b *'D&oaUam ^rahma ^*

the praise or prayer which recommends
 -y the oblation, obtained *from*
 the iavonr or instruction of
 the gods.

^ ^c The test has *goshu* *
Mdrutam, the tiibe of *Maruts* among
 the
 cows. Another te:x\$ k cited, which
 says the *Maruts* were " born of
 5 milk, *farPriinir*— *Prisniyai vai*
payaso Maruto jdt dL

¹ ^ ^d The passage is brief and
 obscure,— ^ -*famb* ^ *e rasasya*
vtfortdhe,_r
 ^ which is explained, their
 vigour/deriYed from or of the milk,
 ^ was increased (either) in enjoyment
 or in the belly, — *g&hhiraru*-
 ^ ~*pasya sambandhi tat tejo jambhe*.
snkha ndare vd * *vriddham abk&t*.

^ Rosen renders.it, *in utero lactis*
vires augentur; M. Langlois has
\$)quieregne au milieu des vaches
(celestes], et ouwe avee force (teurs-
(^ mameUes pour enfaire colder} le
hit: The cows he considers the
 clouds ; and th'e milk, lie rain : but it
 is the *sardhas*, the *teju*, the
 ^vigour, or strength, of the *Maruts*,
 which hfss been augmented in or
 - by, not exerted upon, the *rasa*, or
 milk.